

**WATER CONSERVATION COMMITTEE
MEETING
SWEENEY CENTER ROOM #5
TUESDAY, MAY 13, 2003
4:00 PM**

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF MINUTES OF APRIL 8, 2003 MEETING.

DISCUSSION AGENDA:

5. JUNE 5, 2003 PUBLIC HEARING.
6. CISTERN PROPOSAL.
7. EDUCATION INITIATIVE. (LOU SCHREIBER)
8. PROPOSAL CONSERVATION INITIATIVE USING CONSERVATION FUNDS.
(DAN RANSOM AND JOE ABEYTA)
9. MATTERS FROM THE COMMITTEE.
10. AGENDA ITEMS FOR THE NEXT MEETING.
11. ADJOURN.

An interpreter for the hearing impaired is available through the City Clerks Office upon 5 days notice.